

AGENDA

EMS Working Group

Videoconference OR

Jefferson County Courthouse

**311 S. Center Avenue, Lake Koshkonong Rm C2063
Jefferson, WI 53549**

September 9, 2026

9:00 a.m.

EMS Working Group

Kim Cheney (Town of Koshkonong), Drake Daily (City of Lake Mills), County Board Supervisor Bruce Degner (Town of Ixonia), Kyle Ellefson (Village of Johnson Creek), John Kannard (Town of Sullivan), Travis Maze (Sheriff's Office), County Board Supervisor, Dwayne Morris (City of Watertown), Laura Payne (Town of Oakland), Bruce Peterson, MABAS Member (City of Fort Atkinson), Jenifer Quimby (City of Waterloo), Tanya Reynen (City of Watertown), Ron Wegner, MABAS Member (City of Jefferson), Dr. Chris Wistrom, Medical Director

[Join the meeting now](#)

Meeting ID: 292 399 528 224 258

Passcode: Sv2eE2yi

1. Call to Order
2. Roll Call
3. Certification of compliance with Open Meetings Law
4. Review of Agenda
5. Public Comment (Members of the public who wish to address the committee on specific agenda items must register at this time)
6. Communications
7. Approval of August 12, 2026 EMS Working Group Minutes
8. Review of September 1, 2026 Finance Committee meeting
9. Review of September 8, 2026 County Board meeting presentation
10. Discussion on September 17th and September 24th public meetings
11. Discussion and possible action on policy statement
12. Discussion and possible action on future goals of EMS Working Group and implementation of funding request
13. Discussion and possible action on EMS Working Group future design
14. Discussion on next steps, timeline, and other miscellaneous matters
15. Discussion and possible action on tentative future meeting dates and agenda items
Next meeting scheduled for Wednesday, October 14, 2026 at 9:00 a.m. in the Lake Koshkonong Room
16. Adjourn

A quorum of any Jefferson County Committee, Board, Commission, or other body, including the Jefferson County Board of Supervisors, may be present at this meeting.

Individuals requiring special accommodations for attendance at the meeting should contact the County Administrator 24 hours prior to the meeting at 920-674-7101 so appropriate arrangements can be made.